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| <i>Index of Claims</i>  | Application/Control No. 09890597 | Applicant(s)/Patent Under Reexamination DULTZ ET AL. |
| | Examiner Hanh Phan | Art Unit 2613 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | | | <input type="checkbox"/> T.D. | | | <input type="checkbox"/> R.1.47 | | |
|--|----------|------------|------------------------------|--|--|-------------------------------|--|--|---------------------------------|--|--|
| CLAIM | | DATE | | | | | | | | | |
| Final | Original | 03/12/2010 | | | | | | | | | |
| | 1 | - | | | | | | | | | |
| | 2 | - | | | | | | | | | |
| | 3 | - | | | | | | | | | |
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| | 5 | - | | | | | | | | | |
| | 6 | - | | | | | | | | | |
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| | 9 | - | | | | | | | | | |
| | 10 | - | | | | | | | | | |
| | 11 | - | | | | | | | | | |
| | 12 | - | | | | | | | | | |
| | 13 | - | | | | | | | | | |
| | 14 | - | | | | | | | | | |
| | 15 | - | | | | | | | | | |
| | 16 | - | | | | | | | | | |
| | 17 | - | | | | | | | | | |
| | 18 | - | | | | | | | | | |
| | 19 | - | | | | | | | | | |
| | 20 | - | | | | | | | | | |
| | 21 | - | | | | | | | | | |
| | 22 | - | | | | | | | | | |
| | 23 | - | | | | | | | | | |
| | 24 | - | | | | | | | | | |
| | 25 | - | | | | | | | | | |
| | 26 | - | | | | | | | | | |
| | 27 | - | | | | | | | | | |
| | 28 | - | | | | | | | | | |
| | 29 | - | | | | | | | | | |
| | 30 | - | | | | | | | | | |
| | 31 | - | | | | | | | | | |
| | 32 | - | | | | | | | | | |
| 1 | 33 | = | | | | | | | | | |
| 2 | 34 | = | | | | | | | | | |
| | 35 | - | | | | | | | | | |
| 3 | 36 | = | | | | | | | | | |

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| <p align="center"><i>Index of Claims</i></p>  | Application/Control No. 09890597 | Applicant(s)/Patent Under Reexamination DULTZ ET AL. |
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|---|----------|------------|--|--|--|--|--|--|--|--|
| CLAIM | | DATE | | | | | | | | |
| Final | Original | 03/12/2010 | | | | | | | | |
| 4 | 37 | = | | | | | | | | |
| 5 | 38 | = | | | | | | | | |
| 6 | 39 | = | | | | | | | | |
| 7 | 40 | = | | | | | | | | |